**Water Efficient and Economical Automatic Dishwasher**

##### A PROJECT REPORT

###### ***Submitted by***

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***in partial fulfillment for the award of the degree***

***of***

**BACHELOR OF ENGINEERING**

*in*

# MECHANICAL ENGINEERING



##### Department of Mechanical Engineering

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CHITKARA UNIVERSITY, PUNJAB CAMPUS



**Department of Mechanical Engineering**

**BONAFIDE CERTIFICATE**

Certified that this project report **“Water Efficient and Economical Automatic Dishwasher”** is the bonafide work of “Ambuj Singh (1510992229);

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